

**NOTICE TO BIDDERS AND
NOTICE OF PUBLIC HEARING
JURISDICTION OF CITY OF MANCHESTER
WELL NO. 7 IMPROVEMENTS
PROJECT No. 07657. MS**

Time and Place for Filing Sealed Proposals. Sealed bids for the work comprising each improvement as stated below must be filed before **1:30 P.M.** on **June 19, 2008**, in the Office of the City Clerk.

Time and Place Sealed Proposals Will be Opened and Considered. Sealed proposals will be opened and bids tabulated at **1:30 P.M.** on **June 19, 2008**, in the Council Chambers at Manchester City Hall for consideration by the City Council at its regular meeting at 5:00 P.M. on **June 23, 2008**. The City of Manchester reserves the right to reject any and all bids.

Time for Commencement and Completion of Work. Work on the improvement may be commenced upon approval of the contract by the Council, and be completed as stated below.

Bid Security. Each bidder shall accompany its bid with bid security as security that the successful bidder will enter into a contract for the work bid upon and will furnish after the award of contract a corporate surety bond, in form acceptable to the Jurisdiction, for the faithful performance of the contract, in an amount equal to one hundred percent of the amount of the contract. **The bidder's security shall be in the minimum amount of 5% of the total bid amount including all add alternates** and shall be in the form of a cashier's check, a certified check, or a bank money order drawn on a FDIC insured bank in Iowa or on a FDIC insured bank chartered under the laws of the United States; or a certified share draft drawn on a credit union in Iowa or chartered under the laws of the United States; or a bid bond on the form provided in the contract documents with corporate surety satisfactory to the Jurisdiction. The bid shall contain no condition except as provided in the specifications.

The successful bidder will be required to furnish a construction performance, payment, and maintenance bond in an amount equal to one hundred percent (100%) of the contract price. Said bonds to be issued by a responsible surety approved by the City Council and shall guarantee the faithful performance of the contract and the terms and conditions therein contained and the maintenance of said improvements in good repair from the time of acceptance of the improvements by the City for not less than two (2) years.

Contract Documents. Copies of the plans and specifications may be obtained for this project from TeKippe Engineering, P.C., 1919 210th Street, Manchester, Iowa 52057 (phone number 563/927-2060 - fax number 563/927-3603), at a cost of twenty dollars (\$20.00) per set, non refundable.

Public Hearing on Proposed Contract Documents and Estimated Costs for Improvement. A public hearing will be held by the City of Manchester on the proposed contract documents (plans, specifications and form of contract) and estimated cost for the improvement at its meeting at 5:00 P.M. on **June 23, 2008**, in said Council Chambers.

Preference of Products and Labor. By virtue of statutory authority, preference will be given to products and provisions grown and coal produced within the State of Iowa, and to Iowa domestic labor, to the extent lawfully required under Iowa statutes.

General Nature of Public Improvement.

Nitrate Reduction System and Well House Expansion

Contractor shall fully complete the project by December 31, 2008. Liquidated Damages in the amount of \$400.00 per Calendar Day will be assessed for each Calendar Day that any work shall remain uncompleted beyond the Completion Date.

Quantities. An estimated list of quantities for the above referenced project, as well as the plan holders list and bid results may be viewed at TeKippe Engineering, P.C.'s web site www.tekippe.com.

Taxes. All Contractors and approved Subcontractors will be provided a Sales Tax Exemption Certification to purchase, or withdraw from inventory, materials furnished under this contract. No allowance will be made over the contract sum for any tax claims.

This Notice is given by authority of the City of Manchester.

Milt Kramer, Mayor

Attest:

Erin Rempe, City Clerk

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